HAMPSHIRE COUNTY ASSESSOR'S OFFICE Employment Application

| APPLICANT INFORMATION | | | | | | | | | | | | | | |
|---|-----|-------------------|---------|---------|---|-----------|--------|-----|----------------|------------------|--|--|--|--|
| Last Name | | | First | First | | | | | M.I. Date | | | | | |
| Street Address | | | | | | | | | | Apartment/Unit # | | | | |
| City | | | | State | State | | | | | ZIP | | | | |
| Phone | | | | E-mail | E-mail Address | | | | | | | | | |
| Date Available Driver's Lic Number/St | | | | | | | | Des | Desired Salary | | | | | |
| Position Applied for | | | | | | | | | | | | | | |
| Are you a citizen of the United States? YES N | | | | | If no, are you authorized to work in the U.S.? YES \square NO \square | | | | | | | | | |
| Have you ever worked for this company? YES \(\square\$ | | | | | If so, when? | | | | | | | | | |
| Have you ever been convicted and/or charged with a felony or any theft crime? | | | | NO 🗌 | If yes, explain | | | | | | | | | |
| enarged mand relong or any diete clinic: | | | | | | | | | | | | | | |
| EDUCATION | | | | | | | | | | | | | | |
| High School | | | | | ess | | | | | | | | | |
| From | То | Did you graduate? | | YES | NO 🗆 | | Degree | | | | | | | |
| College | | | Address | | | | | | | | | | | |
| From | То | Did you gra | aduate? | YES | TES NO Degree | | | | | | | | | |
| Other | ner | | | Address | | | | | | | | | | |
| From | То | Did you gra | YES | NO [| NO Degree | | | | | | | | | |
| | | | | | | | | | | | | | | |
| REFERENCES | | | | | | | | | | | | | | |
| Please list three professional references. (References may not be a relative) | | | | | | | | | | | | | | |
| Full Name | | | | | Relationship | | | | | | | | | |
| Company | | | | | | Pho | ne | (|) | | | | | |
| Address | | | | | | | | | | | | | | |
| Full Name | | | | | Relationship | | | | | | | | | |
| Company | | | | | Pho | ne | ne () | | | | | | | |
| Address | | | | | | | | | | | | | | |
| Full Name | | | | | Relationship | | | | | | | | | |
| Company | | | | | | Phone () | | | | | | | | |
| Address | | | | | | | | | | | | | | |

HAMPSHIRE COUNTY ASSESSOR'S OFFICE

Employment Application

| PREVIOUS EMPLOYMENT | | | | | | | | | |
|--|--------------------|-------------------|----|------------------|--|--|--|--|--|
| Company | | Phone () | | | | | | | |
| Address | | Supervisor | | | | | | | |
| Job Title | | Starting Salary | \$ | Ending Salary \$ | | | | | |
| Responsibilities | | | | | | | | | |
| From To Rea | Reason for Leaving | | | | | | | | |
| May we contact your previous supervisor | for a reference? | NO 🗆 | | | | | | | |
| Company | | Phone () | | | | | | | |
| Address | | Supervisor | | | | | | | |
| Job Title Starting | | | \$ | Ending Salary \$ | | | | | |
| Responsibilities | | | | | | | | | |
| From To Rea | Reason for Leaving | | | | | | | | |
| What is your means of transportation to work? Driver's license number State of issue Operator Commercial (CDL) Chauffeur Expiration date Have you had any accidents during the past three years? Have you had any moving violations during the past three years? How Many? | | | | | | | | | |
| | | | | | | | | | |
| MILITARY SERVICE | | | | - | | | | | |
| Branch | | From | | | | | | | |
| Rank at Discharge | | Type of Discharge | | | | | | | |
| If other than honorable, explain | | | | | | | | | |
| DISCLAIMER AND SIGNATURE | | | | | | | | | |
| I certify that my answers are true and complete to the best of my knowledge. | | | | | | | | | |
| If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release. My signature confirms that I authorize the Sheriff or designee to complete a thorough background investigation of my past and I agree to not hold anyone liable for any information obtained during my background investigation. I understand that I am not entitled to review information obtained during a background investigation. | | | | | | | | | |
| Signature Date | | | | | | | | | |