

## A G E N D A - ammended

Tuesday, November 20, 2018  
Hampshire County Commission

- 9:00 am Call to order, minutes, President's and Commissioner's reports  
9:15 am Eileen Johnson, HCDA\*, re: LED\*\* grant application  
9:30 am Col. Gee, Animal Control Officer, re: permit fee for dog breeding and possible van purchase.  
9:45 am Robin Mills, recycling report and related topics  
10:00 am Lee Fuell, HCRMS\*\*\*, re: Operational actions  
10:15 am Hampshire Co. Health Dept., re: Sanitarian authority.  
10:30am Compliance Officer Ketterman, re: Cell tower permit applic.

\*HCDA = Hampshire County Development Authority

\*\*LED = Local Economic Development

\*\*\*HCEMS = Hampshire County Emergency Medical Service

Maintenance: pick up transfer and blade  
Correspondence and requests  
Board Appointments & resignations  
Grant applications, contracts, resolutions and drawdowns  
Budget revisions  
Exonerations and consolidations – tax department  
Emergency Medical Service (EMS) waiver of fee applications and disposition  
Invoices  
Probate/Estate considerations  
Calendar  
Personnel  
Budgetary/fund actions  
Election matters

The Hampshire County Commission reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Commission. Times listed are approximate times for discussion and action by the Commission.

Posted: November 16, 2018. Amended at 12:45pm.