

## AGENDA

Tuesday, October 9, 2018  
Hampshire County Commission

- 9:00 am Call to order, minutes, President's and Commissioner's reports  
9:15 am Erin Timbrook, 2017 EMPG\*  
9:30 am Mike Ketterman, Building Codes contract with MDIA\*\*  
9:45 am Judicial Building – window tint proposal, Prosecutor's office carpentry  
10:00 am Aaron Cox, Broadband agreements and contracts.  
10:15 am Lee Fuell, HCEMS\*\*\*request for approval on hiring and purchases

\*EMPG = Emergency Management Performance Grant

\*\* MDIA = Middle Department Inspection Agency

\*\*\*HCEMS = Hampshire County Emergency Medical Service

Maintenance – Coal Bid

Correspondence and requests

Board Appointments & resignations

Grant applications, contracts, resolutions and drawdowns

Budget revisions

Exonerations and consolidations – tax department

Emergency Medical Service (EMS) waiver of fee applications and disposition

Invoices

Probate/Estate considerations

Calendar

Personnel

Budgetary/fund actions

Election matters

The Hampshire County Commission reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Commission. Times listed are approximate times for discussion and action by the Commission.

Posted: October 3, 2018.