## AGENDA

## Tuesday, September 11, 2018 Hampshire County Commission

| 9:00 am                              | Call to order, minutes, President's and Commissioner's reports   |            |            |          |                    |        |
|--------------------------------------|--|------------|------------|----------|--------------------|--------|
| 9:15 am                              | Employee Handbook discussion of update and revisions             |            |            |          |                    |        |
| 9:30 am                              | Donald Judy, re: water quality around Purgitsville area.         |            |            |          |                    |        |
| 9:45 am                              | Mike   | Ketterman, | Compliance | Officer, | telecommunications | permit |
| application for antennae replacement |  |            |            |          |                    |        |
| 10:00 am                             | Hearing on Alvin Pearce Estate.                                  |            |            |          |                    |        |
| 10:05 am                             | review/ revise Fiduciary Commission order Bane estate.           |            |            |          |                    |        |
| 10:10 am                             | Lee Fuell, Dir. HCEMS*, re: purchase approval and hiring request |            |            |          |                    |        |

\*HCEMS = Hampshire County Emergency Medical Service

## UNSCHEDULED "HOUSEKEEPING" ITEMS

Maintenance –

**Correspondence and requests** 

**Board Appointments & resignations** 

Grant applications, contracts, resolutions and drawdowns

**Budget revisions** 

Exonerations and consolidations – tax department

Emergency Medical Service (EMS) waiver of fee application with disposition

**Invoices** 

**Probate/Estate considerations** 

Calendar

Personnel

**Budgetary/fund actions** 

**Election matters** 

The Hampshire County Commission reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Commission. Times listed are approximate times for discussion and action by the Commission.

Posted: September 6, 2018.