

A G E N D A

**Tuesday, August 25, 2026
Hampshire County Commission**

6:00 pm	Call to order, minutes, President's and Commissioner's reports
6:15 pm	Recycling represented by Ricky Lang and Glenn Delaplain, re: bids for purchase of skid steer, bins and refit of older bins.
6:30 pm	Planning Commission request for guidance regarding land use
6:45 pm	Region 8 requirement that loads to the transfer station be covered.
6:50 pm	Letter to Public Service Commission supporting the dismissal of MARL**
6:55 pm	Action on previous requests for support of: 1) activity bus program, 2) swift water rescue boat, 3) scholarship for student vocational training

UNSCHEDULED BUSINESS

Maintenance Department concerns
Old business:
Correspondence and requests
Board Appointments & resignations
Grant applications, contracts, resolutions and drawdowns
Community Development Block Grant paperwork
Budget revisions
Exonerations and consolidations – Assessor/tax department
HCESA* applications for waiver of fees and other recommendations**
Invoices
Probate/Estate considerations
Calendar
Personnel
Budgetary/fund actions
Election matters
Mid-Atlantic Resiliency Link and Valley-link project discussions

***'MARL = Mid-Atlantic Resiliency Link**

***VFD = Volunteer Fire Department**

****HHS = Hampshire High School**

*****HCESA = Hampshire County Emergency Services Agency**

The Hampshire County Commission reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Commission. Times listed are approximate times for discussion and action by the Commission.

Posted: August 20, 2026