

## **A G E N D A**

**Tuesday, June 10, 2025  
Hampshire County Commission**

- 9:00 am** Call to order, minutes, President's and Commissioner's reports
- 9:15 am** Public Hearing: Probate in Solemn Form, to admit a copy of the will of John A. Dillinger, Sr.
- 9:30 am** discussion of County alliances regarding proposed transmission lines
- 9:45 am** discussion of Development Authority revolving loan fund.
- 10:00 am** Planning Commission recommendation of adoption of 2022 WV Building Code.
- 10:15 am** Augusta Volunteer Rescue Squad building addition request.
- 10:25 am** Medical Director agreement update between Dr. Bess and Commission
- 10:30 am** HCESA/HSEM Director Hamrick with report and line-item budget revision
- 10:45 am** Designation of County depositories for fiscal year 2025-2026 – FNB and Bank of Romney.

### **UNSCHEDULED "HOUSEKEEPING" ITEMS**

#### **Maintenance**

#### **Correspondence and requests**

**Board Appointments & resignations (reappoint Dave Parker to Farmland Preservation)**

**Grant applications, contracts, resolutions and drawdowns**

**Community Development Block Grant paperwork – Change order request # 4.**

#### **Budget revisions**

**Exonerations and consolidations – tax department**

**Emergency Medical Service (EMS) waiver of fee applications and disposition, other recommendations from HCESA\* Board**

#### **Invoices**

**Probate/Estate considerations**

#### **Personnel**

**Budgetary/fund actions**

**Sheriff's delinquent tax list approval**

**HCESA\* = Hampshire County Emergency Services Agency**

**HSEM\*\* = Homeland Security and Emergency Management**

**HCDA\*\*\* = Hampshire County Development Authority**

**The Hampshire County Commission reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Commission. Times listed are approximate times for discussion and action by the Commission.**

**Posted: June 5, 2025. amended: June 6, 2025**