## AGENDA

## Tuesday, May 1, 2018 Hampshire County Commission

9:00 am	Call to order, minutes, President's and Commissioner's reports
9:15 am	Mike Ketterman, Compliance Officer, re: cell tower permit and retainer.
9:30 am	Aaron Cox, GIS Director, re: Broadband grant - Community Connect

## **Old Business:**

Maintenance -

Correspondence and requests

**Resolutions** 

**Board Appointments & resignations** 

Grant applications, contracts, resolutions and drawdowns

**Budget revisions** 

**Exonerations and consolidations** 

**Invoices** 

**Probate/Estate considerations** 

Calendar

Personnel

**Budgetary/fund actions** 

**Election matters** 

**Recycling** 

The Hampshire County Commission reserves the right to re-arrange items on the agenda as needed due to time constraints of the public or the Commission. Times listed are approximate times for discussion and action by the Commission.

Posted: April 26, 2018.